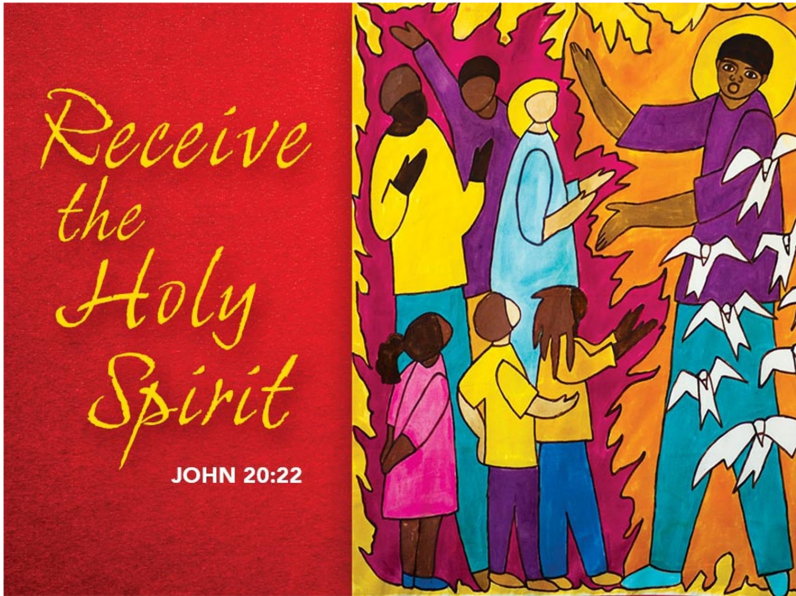


Day of Pentecost

Saturday, May 31, 2020



TRINITY EVANGELICAL LUTHERAN CHURCH

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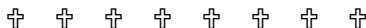
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Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

WORSHIP PARTICIPANTS

Every Member Ministers
Elizabeth Hess Pastor
Ralph Grove Organist
Cindy Finnegan Minister of Music



THE ORDER OF WORSHIP

WELCOME AND ANNOUNCEMENTS

PRE-WORSHIP MEDITATION:

PASTOR: Let us read together Mark 12:28-31 (the Jesus Rule)

ALL: Love the Lord your God with all your heart and with all your mind and with all your strength. Love your neighbor as yourself.

PASTOR: Let us prepare our hearts and minds for worship.

PRELUDE

*BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen

*GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray....

C: O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST LESSON Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;

and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' ”

L: The word of the Lord

C: **Thanks be to God**

PSALM 104:24-34, 35b

Send forth your Spirit and renew the face of the earth. (Ps. 104:30)

How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

**Yonder is the sea, great and wide, with its swarms too many to number,
living things both small and great.**

There go the ships to and fro,
and Leviathan, which you made for the sport of it.

**All of them look to you
to give them their food in due season. R**

You give it to them; they gather it;
you open your hand, and they are filled with good things.

**When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.**

You send forth your Spirit, and they are created;
and so you renew the face of the earth.

**May the glory of the LORD endure forever;
O LORD, rejoice in all your works. R**

You look at the earth and it trembles;
you touch the mountains and they smoke.

**I will sing to the LORD as long as I live;
I will praise my God while I have my being.**

May these words of mine please God.

I will rejoice in the LORD.

**Bless the LORD, O my soul.
Hallelujah! R**

SECOND LESSON 1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

No one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

L: The word of the Lord

C: **Thanks be to God**

GOSPEL John 20:19-23

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

P: The Holy Gospel according to John Twentieth Chapter

C: **Glory to you, O Lord**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the

Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

P: The Gospel of the Lord

C: **Praise to your, O Christ**

FOR THE CHILDREN

SERMON

***APOSTLE’S CREED**

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.*

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. **Amen**

***PEACE**

P The peace of the Lord be with you always.

C **And also with you.**

Each of you shall bring such a gift as he can in proportion to the blessing which the Lord your God has given you” Deuteronomy 16:17

OFFERING

THE PRAYERS

A Rejoicing in the risen life of Christ, let us pray for the church, the world, and all who are in need.

After each portion of the prayers:

A Lord in your mercy

C **hear our prayers**

The prayers conclude:

P Joining our voices with your faithful ones in every time and place, we offer our prayers in the name of the Risen One, Jesus Christ our Lord.

C **Amen**

***THE LORD'S PRAYER**

C **Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our
trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

***BENEDICTION**

P The Lord bless you and keep you
 The Lord make his face shine on you
 and be gracious to you
 The Lord look upon you with favor and give you peace

C 
 A - men

The musical notation consists of a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is written on a five-line staff and consists of four notes: a quarter note on G4, a quarter note on A4, a quarter note on B4, and a half note on C5. The notes are connected by a slur. The piece ends with a double bar line.

***CLOSING HYMN #**

***DISMISSAL**

Mark 12:28-31

C **Love God, Love others.**

***POSTLUDE**

PRAYER LIST

MEMBERS

Jim Aungst
Ted Baird
Tyler Bennett
Tina Chestney
Church HealthTeam
Church Council
Don Corl
Gary Crownover
Sondra Deffibaugh
Jane Eamigh

Jim Gosnell
Debbie Gracey
Paul Hamilton
Pastor Ralph Hamer Family
Ron Heiss
Kristina Henderson
Dave Hoover
Martha Jones
Janice Knee
Jessica McGraw

Bill McLaughlin
Cindy Murphy
Ken B. Myers
Ray Nycum
Jaden Rhode
Shannon Family
Bill Thompson Jr.
Jasmine Wilkins

SHUT IN MEMBERS

Chris Burda
Ron Green
Ken Kumpf
Marie Laich
Dawn Mangus
Bob Nearhoof
Arlene Roessing
Robert Streightiff

ARMED FORCES

Sarah Brown
Jason Buck
Jim Buchanan
Kyle Eberhart
Nathan Frank
Justin Patz
Jason Smith
Eric Sweet



FRIENDS AND FAMILY

Janet & Charlie Aungst
Scott Aungst
Sandy Badorrec
Deb Bender
Frank Bennett
Kris Bennett
Pat Burk
Dorothy Bush
John Bush
Tracee Cole
Scott Corl
Jim Cox Family
Sandy Daddorek
Jim Deffibaugh
Jordan DeFrancisco
Audrey Deiluliis
Miles Dunkelbarger
Nancy & Bill Filler
Elisie Fogel
Haley Gehret
Dawn George
Amanda Gregg & Daughters
Ann Hanczaryk
Katie Hanczaryk

Charles W. Harpster
Don Haslem
Danielle Hatfield
Dave Hogan
Jack Hoyne
Judy Johnson
Tom Klevan
Pastor John Klingeman
Kaylee Kruise
Lucya Kunkel
Jean Lane
Janelle Lehr
Raija Lind
Janet Luciano
Sharon Mayers
Barb McConnell
Bob McConnell
Eddie McGee
McGilvery Family
Sharon McKeehan
Vicki Medeiros
Janelle Messner
Denny Miller
Harry Miller, Sr

Moore Family
Morning Family
Debbie Muccitelli
Rudy Muccitelli
Wyatt Nite
Bob Noel
David Orr
Zach Porta
Abby Remendowski
Katie Riggleman
Carl Ruckinger
Michael Ruckinger
Bill Senitko
Melvin Settle
Ronald Settle
C. Richard Shaffer
Harper Sigrist
Denny Sullivan
George Sultage Sr
Robert Thomas Family
Paul Wallis
Mary Walter
James Wilt
Steve Wood

A HOLY RUMBLING

Helene's foot pressed down; her heel held long and steady on the organ's pedal board. The bellows in the basement blew air through ducts up to the biggest pipes, and there was a rumble. A rumble that wiggled lead in the windows. A rumble that wobbled the chandelier, rattled coins in the offering plates, and made the walls shudder. A rumble that troubled the baptismal font waters and stirred flames on altar candles. And it was a rumble that resonated in the hearts of that little church assembly every Sunday when, before their last amen, the congregation began to breathe the words and melody of the hymn they knew by heart:

Breathe on me, breath of God; fill me with life anew,
that I may love all that you love and do what you would do.

—Edwin Hatch, 1835–1889

Then the doors were opened. Women picked up their purses, children collected their crayons, the men stretched their legs. A voice sounded: “Go in peace. Serve the Lord.” And the people said, “Thanks be to God.”

Jesus joined the disciples and said, “Peace be with you” (John 20:19, 21). How could it be? The doors were locked. The disciples had assembled in fear. The light of day was spent. How could it be that he entered into such a place, where the end of so much had made no room for peace? And how did it happen that though they were crowded into hiding and imprisoned by walls of sadness, peace came to be with them?

We, too, are visited by the holy mystery of the Spirit of God despite the closed doors of our hears, minds, and lives. It is the sudden rumbling of the Spirit—the divine breath that first gave life to creation—that stirs us to pray:



